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Governor

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Executive Director

STATE OF NEVADA
DEPARTMENT OF SENTENCING POLICY

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NSC Misdemeanor Subcommittee

PUBLIC MEETING NOTICE AND AGENDA

Date and Time:	**November 10, 2026, 10:00 AM**
Location:	**VIRTUAL ONLY**
Meeting Access	The meeting may be viewed electronically through an Internet connection by accessing the following link: https://www.youtube.com/channel/UCWJYN-aO2_ZzUwyAAwyJNUA.

AGENDA

1. Call to Order/Roll Call

2. Public Comment **(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)**

Members of the public who wish to participate during a public meeting may do so by providing public comment during the two designated public comment periods, by phone or by written submission.

To provide testimony during this period of public comment by phone:

Call any time after the meeting has started on November 10, 2026, by dialing (669) 444-9171. Follow the prompts and enter 867 6175 9270# for the Meeting ID. Each caller offering testimony during this period of public comment will be limited to not more than 2 minutes. When prompted to raise your hand that you intend to offer testimony during this period of public comment, do so by entering *9.

To provide written public comment:

Include your full name and submit via email to the following email address: SentencingPolicy@ndsp.nv.gov. Messages received will be referenced in the minutes of the meeting, posted on the website of the Nevada Department of Sentencing Policy at https://sentencing.nv.gov, and provided to the Nevada Sentencing Commission for review.

3. Approval of the Minutes of the Meeting of the NSC Misdemeanor Subcommittee held on: April 28, 2026, August 26, 2026, and October 19, 2026.

(For discussion and possible action)

4. Review Poll Results

Chair John McCormick

5. Prioritize Subcommittee Focus Areas **(For discussion and possible action)**

Chair John McCormick

6. Focus Area Action Planning **(For discussion and possible action)**

Chair John McCormick

7. Workgroup Assignment **(For discussion and possible action)**

Chair John McCormick

8. Report to Sentencing Commission on November 20th

(For discussion and possible action)

Chair John McCormick

9. Discussion on Future Meeting Dates **(For discussion and possible action)**

Chair John McCormick

10. Public Comment **(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)**

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11. Adjournment **(For possible action)**

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body will limit public comments to two minutes per speaker and may place other reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint. We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Nevada Department of Sentencing Policy by email at SentencingPolicy@ndsp.nv.gov. Supporting materials for this meeting are available at http://sentencing.nv.gov.

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Notice Posted at the Following Location:

1. Department of Sentencing Policy, 625 Fairview, Suite 109, Carson City, NV 89701

Notice Posted on the Internet:

1. http://sentencing.nv.gov
2. https://notice.nv.gov