



**STATE OF NEVADA  
DEPARTMENT OF SENTENCING POLICY**

625 Fairview Drive, Suite 109  
Carson City, NV 89701-5430  
Phone: (775) 684-7390  
[Sentencing.nv.gov](http://Sentencing.nv.gov)

**NEVADA SENTENCING COMMISSION  
PUBLIC MEETING NOTICE AND AGENDA**

**Date and Time:** October 13, 2023, 9:00AM

**Location:** VIRTUAL ONLY

**Meeting Access** The meeting may be viewed electronically through an Internet connection by accessing the following link:  
[https://www.youtube.com/channel/UCWJYN-aO2\\_ZzUwyAAwyJNUA](https://www.youtube.com/channel/UCWJYN-aO2_ZzUwyAAwyJNUA).

**AGENDA**

**1. Call to Order/Roll Call**

**2. Public Comment** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)

Members of the public who wish to participate during a public meeting may do so by providing public comment during the two designated public comment periods, by phone or by written submission.

To provide testimony during this period of public comment by phone:

Call any time after the meeting has started on October 13, 2023, by dialing (669) 900-6833. Follow the prompts and enter 893 8625 3207# for the Meeting ID. Each caller offering testimony during this period of public comment will be limited to not more than 2 minutes. When prompted to raise your hand that you intend to offer testimony during this period of public comment, do so by entering \*9.

To provide written public comment:

Include your full name and submit via email to the following email address: [SentencingPolicy@ndsp.nv.gov](mailto:SentencingPolicy@ndsp.nv.gov). Messages received will be referenced in the minutes of the meeting, posted on the website of the Nevada Department of Sentencing Policy at <https://sentencing.nv.gov>, and provided to the Nevada Sentencing Commission for review.

### **3. Approval of the Minutes of the Nevada Sentencing Commission Meeting held on August 4, 2023.**

(For discussion and possible action)

### **4. Report from NDSP Executive Director**

(For discussion and possible action)

#### **A. National Association of Sentencing Commissions' Annual Conference**

#### **B. Legislative Overview**

- i. **AB 32**
- ii. **AB 388**
- iii. **SB 35**
- iv. **SB 103**
- v. **SB 316**
- vi. **SB 413**

### **5. Appointment of Misdemeanor Subcommittee Chair**

(For discussion and possible action)

### **6. Review and Discussion of Nevada Local Justice Reinvestment Coordinating Council Grant Guide and Grant Application**

(For discussion and possible action)

### **7. Discussion of Potential Topics and Dates for Future Meetings**

(For discussion and possible action)

#### **A. Future Meetings Scheduled**

- i. **November 3, 2023**
- ii. **December 15, 2023**
- iii. **January 19, 2024**

## 8. Public Comment

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## 9. Adjournment (For possible action)

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body will limit public comments to two minutes per speaker and may place other reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint. We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Hunter Jones by email at [hunterjones@ndsp.nv.gov](mailto:hunterjones@ndsp.nv.gov). Supporting materials for this meeting are available at <http://sentencing.nv.gov>.

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### Notice Posted at the Following Location:

1. Department of Sentencing Policy, 625 Fairview, Suite 109, Carson City, NV 89701

### Notice Posted on the Internet:

1. <http://sentencing.nv.gov>
2. <https://notice.nv.gov>