

Steve Sisolak  
Governor



Victoria Gonzalez  
Executive Director

**STATE OF NEVADA  
DEPARTMENT OF SENTENCING POLICY**

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**NEVADA SENTENCING COMMISSION  
PUBLIC MEETING NOTICE AND AGENDA**

**Date and Time:** February 19, 2020, 9:00 AM

**Location:** Old Assembly Chambers of the Capitol Building  
101 N. Carson Street  
Carson City, Nevada 89701

**Video Conference Location:** Grant Sawyer Building  
555 E. Washington Avenue, Ste. 5100  
Las Vegas, Nevada 89101

**AGENDA**

- 1. Call to Order / Roll Call**
- 2. Public Comment** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Commission will impose a time limit of three minutes).
- 3. Approval of the November 15, 2019 Minutes** (For discussion and possible action)

**4. Report from the Executive Director of the Department of Sentencing Policy and Overview of the Duties of the Department and the Commission** (For discussion and possible action)

Victoria Gonzalez, Executive Director, Department of Sentencing Policy

**5. Presentation on the Role of the Crime and Justice Institute in Implementation of Assembly Bill No. 236 (2019)** (For discussion and possible action)

A. Plan of Implementation of Assembly Bill No. 236 (2019)

B. Discussion of article, *Justice Reinvestment and the Justice Reinvestment Initiative: Impractical Vision and Oversold Program*, by William J. Sabol and Miranda L. Baumann

C. Discussion of response to article

Len Engel, Director of Policy and Campaigns, Crime and Justice Institute

Barbara Pierce, Director of Justice Initiatives, Crime and Justice Institute

Abigail Strait, Senior Policy Analyst, Crime and Justice Institute

**6. Presentation of Proposed Procedure to Apply for Subawards** (For discussion and possible action)

A. Discussion and approval of proposed forms to apply for subawards

B. Discussion and approval of proposed procedure to apply for subawards

Victoria Gonzalez, Executive Director, Department of Sentencing Policy

Barbara Pierce, Director of Justice Initiatives, Crime and Justice Institute

**7. Presentation on the Establishment of the Nevada Local Justice Reinvestment Coordinating Council Pursuant to Section 8, of Assembly Bill 236 (2019)** (For discussion and possible action)

A. Discussion and approval of creation of Nevada Local Justice Reinvestment Coordinating Council

B. Discussion and approval of solicitation of appointments to the Nevada Local Justice Reinvestment Coordinating Council

Victoria Gonzalez, Executive Director, Department of Sentencing Policy

**8. Report on Required Collection of Data by the Nevada Sentencing Commission** (For discussion and possible action)

Victoria Gonzalez, Executive Director, Department of Sentencing Policy

Barbara Pierce, Director of Justice Initiatives, Crime and Justice Institute

**9. Update on Judicial Training Relating to Sentencing and Presentence Investigation Reports** (For discussion and possible action)

John McCormick, Assistant Court Administrator, Administrative Office of the Courts

Anne Carpenter, Chief, Division of Parole and Probation of the Department of Public Safety

**10. Update on Training Relating to Crisis Intervention by the Commission on Peace Officer Standards and Training** (For discussion and possible action)

Michael Sherlock, Executive Director, Nevada Commission on Peace Officer Standards and Training

**11. Overview of Certain Crime Rates in Las Vegas** (For discussion and possible action)

Chuck Callaway, Police Director, Las Vegas Metropolitan Police Department

**12. Discussion of Potential Topics for Future Meetings** (For discussion and possible action)

**13. Public Comment** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Commission will impose a time limit of three minutes).

**14. Adjournment** (For possible action)

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body will limit public comments to three minutes per speaker and may place other reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint. We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Sherry Glick at (775) 684-0222 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at [sglick@ndsp.nv.gov](mailto:sglick@ndsp.nv.gov). Supporting materials for this meeting are available at 209 E. Musser Street, Suite 200, Carson City, NV 89701 or by contacting Sherry Glick at (775) 684-0222 or by email at [sglick@ndsp.nv.gov](mailto:sglick@ndsp.nv.gov).

**Agenda Posted at the Following Locations:**

1. Blasdel Building, 209 E. Musser Street, Carson City, NV 89701
2. Capitol Building, 101 North Carson Street, Carson City, NV 89701
3. Legislative Building, 401 N. Carson Street, Carson City, NV 89701
4. Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701
5. Grant Sawyer Building, Capitol Police, 555 E. Washington, Las Vegas, NV 89101

Notice of this meeting was posted on the Internet: <https://notice.nv.gov>